



Conference and Exposition: May 9 – 10, 2007 \* Hands-On Training: May 8 – 10, 2007 \* Washington Convention Center \* Washington DC

### GovSec, U.S. Law and Ready! 2007 Registration Form

**Contact Information:** *(required)*

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

Check here if you have special needs and would like to be contacted by show management.

**1. Please indicate which event is your primary reason for attending.**

- GovSec
- U.S. Law
- Ready!

**2. What is your role in the purchase of products and services related to homeland security? (select only one)**

- Final decision-making authority
- Recommend or provide user input
- Specify

**3. Please indicate your current branch of government: (select only one)**

- Law Enforcement
- Fire Department
- Emergency Management/Preparedness
- Department of Homeland Security
- Department of Defense (Army, Navy, Air Force, Marine Corps, Military)
- Executive/Legislative Branch
- Other Federal Agency
- State Government
- County/Municipal/Local Government
- Education
- Association
- Commercial Business/Manufacturer/Supplier

**4. Please indicate your GS level: (if you do not have a GS level, select Not Applicable)**

- Not Applicable
- SES
- GS 15
- GS 13-14
- GS 7-12

**5. What is your primary job function? (select all that apply)**

- Border/Port/Transit Security
- EMT/Paramedic
- Federal Law Enforcement
- Incident Preparedness & Response
- Integration of Intel, Operations & Systems
- IT/Cyber Security
- Physical/Facility Security
- Policy/Planning
- Procurement/Purchasing
- Program/Project Management
- Public Safety
- Research/Development
- Search & Rescue
- Sheriff
- State/Municipal Law Enforcement
- Training
- Other \_\_\_\_\_

**6. What is your organization's annual budget?**

- Less than \$500,000
- \$500,000 - \$999,999
- \$1 million - \$2.9 million
- \$3 million - \$4.9 million
- More than \$ 5 million

**PACKAGE SELECTION:**

- Exposition Only - **FREE**
- Full Conference - **\$195** Government Rate  
**\$895** Industry Rate

**HANDS – ON TRAINING:**

- From Strategy to Reality: Securing the Converged Government Enterprise Presented by IP3 Tuesday, May 8 and Wednesday, May 9 **\$95**
- Enabling Infrastructure Resiliency for a New Threat Spectrum – An Open Public Seminar Thursday, May 10 8:00am – 12:00pm **FREE**
- Air Force Research Laboratory Presents: 2007 Hacker's Challenge Thursday, May 10 1:00pm – 4:00pm **FREE**

**FORMS OF PAYMENT:**

- Approved PO No. \_\_\_\_\_ (attach copy)
  - Check – make check payable to GovSec 2007
  - Credit Card
    - Visa     Mastercard     American Express
- Acct. No. \_\_\_\_\_  
Exp. Date \_\_\_\_\_ Subtotal \_\_\_\_\_  
Cardholder's Name \_\_\_\_\_  
Signature \_\_\_\_\_

**★ TO SUBMIT YOUR COMPLETED APPLICATION:**

**FAX:** Simply fax this form back to 703-706-8222

**MAIL:** GovSec, U.S. Law and Ready! 2007, 313 S. Patrick St., Alexandria, VA 22314

**\*Substitution Policy:** Substitutions, including those made on-site, are allowed with written permission of the original registrant. Please submit the request in writing to GovSec, U.S. Law and Ready! 2007 Registration, 313 S. Patrick St, Alexandria, VA 22314 by Monday, April 30, 2007.

**Registration Code: IP3**